

**The Perthshire Art Association**

Charity Registered in Scotland: SC000045 [www.perthshireartassociation.org](http://www.perthshireartassociation.org)

***70th ANNUAL EXHIBITION***

***Friday 11th November – Saturday 10th December 2022***

**The Fergusson Gallery, Marshall Place, PH2 8NS**

## *CONDITIONS OF ENTRY*

**1. MEMBERSHIP** - Paid up Full members, Honorary members and Student members for **2022/2023** Season are eligible to submit work.

**2. ARTWORKS** – Due to the limited Gallery space available this year each member may submit **TWO** artworks only (paintings, drawings, original prints (not giclee), sculptures, and craft in any medium). **Maximum frame size**

**(wide)90cm x (hight)60cm approx. Please note these maximum new frame sizes for the Fergusson Gallery.**

**3.** **FRAMING** – **ALL ARTWORKS MUST BE FRAMED *and fitted* *only with larger rings set a third from top of each side of the back of the frame*** for hanging purposes.

**Frame size not exceeding** -**Height 60cm x Width 90cm**

**NB: Works which do not comply with these requirements will not be accepted.**

**4. ARTWORK DETAILS –**

**a**. An adhesive label with title, artist’s name and price should be stuck to the back of the artwork. Abstract work should indicate on the back of frame which way is **up**.

**b.** A printed label should be completed with the same details and be securely fixed *with string*

***through the rings*** so that it can be viewed from the front when the work is hung.

**c.** Details on framed artwork schedule must **match exactly** those on the labels, as the exhibition catalogue is compiled from these and the Association cannot be held responsible for any errors.

**5. INSURANCE** – Whilst all due care is exercised, neither the Association nor the The Fergusson Gallery accepts any liability for loss or damage to works during the setting up, duration and taking down of the exhibition. Artists are therefore advised to arrange their own insurance.

**6. SUBMISSIONS** –Should be delivered to **The Fergusson Gallery** on **Tuesday 25th October 2022 between 12.00-3.00pm.**

**7. COMMISSION** - All artworks are subject to 30% commission when sold.

**8. SUBMISSION FEE –£4.00 per painting payable on submission day.**

**9. COLLECTION** of unsold artworks – **Wednesday**14**th DECEMBER 2022 between 11.00am – 2.00pm from The Fergusson Gallery.**

***If you are unable to collect, please arrange for someone to collect for you, as there are no storage facilities available at this address and charges maybe incurred for storing uncollected works.***

***10.*  Awards & Trophies.**

**Jean Harkess Award** for public vote. Awarded after the close of the Exhibition.

**Stella Cormie Trophy** for Portrait or figurative works (human or animal)

**Allan Perera-Liyanage Trophy** for watercolour mediums.

**The Rodger Prize** for a painting depicting Perth/Perthshire (landscape/Townscape/street or buildings).

**The Lisbeth Gallacher Bowl** for flower painting

**Preview Evening – Thursday 10th November 2022 at the Fergusson Gallery, from 6.00 pm – 8.00pm.**



The Perthshire Art Association

(Charity Registered in Scotland – No. SC000045)

[www.perthshireartassociation.org](http://www.perthshireartassociation.org)

***70th ANNUAL EXHIBITION***

**Friday 11th November – Saturday 10th December 2022.**

**The Fergusson Gallery, Marshall Place, PH2 8NS**

(The Fergusson Gallery is closed on Mondays)

**Schedule**

**Please note wide not exceeding 90cm/ height 60cm**

**(1)Title …………………………………… (2)Title…………………………………………**

**…………………………………………….. ………………………………………………….**

**Medium …………………………………. Medium………………………………………..**

**Frame** HEIGHT **cm**………………….. **Frame** HEIGHT **cm**………………

WIDTH  **cm**………………….. WIDTH **cm**…………………

**Catalogue Price £…………………… Catalogue Price £……………….**

**(a commission of 30% will be taken on all works sold)**

Artist Name & **FULL** Address - **BLOCK** Capitals please (your name only will appear in the catalogue)

………………………………………………………

……………………………………………

……………………………………………Post Code ……………

Phone Number ………………………………………………………………….

Professional Name (to appear in the catalogue, if different from above)

… …………………………………………………………………

**I have read and understood the Conditions of entry and agree to be bound by them.**

Signature…… ……………………………………………………..

**Please complete this schedule and return by POST ONLY by** **Tuesday 18th October 2022 at the latest to**

**Allan Perera-Liyanage, 1 Milton Crescent, Auchterarder. PH3 1RR**